

AGENDA ⁽⁰⁰⁾

CALL TO ORDER/FLAG CERMONY

PUBLIC HEARING

- Adopt Ordinance No. 2026-1, An Ordinance Amending the Zoning Ordinance to Add Regulations Governing Short-term Rentals in the Township.* ⁽⁰¹⁾

MINUTES

- Review/Approve September 15, 2026 Board of Supervisors Meeting Minutes.* ⁽⁰²⁾

TREASURERS REPORT/BILLS

- Review/Approve the September 2026 Treasurer's Report.* ⁽⁰³⁾
- Review/Approve the October 2026 Disbursement List of Bills to be paid.* ⁽⁰⁴⁾

PUBLIC COMMENT (non-agenda Items only/residents or Paradise Township tax-payers only):

PERSONS TO BE HEARD:

CORRESPONDENCE:

- 2026 Municipal Pension State Aid Allocation Notification. ⁽⁰⁵⁾
- Notice of Estimated 2027 Municipal Liquid Fuels and Turnback Allocation. ⁽⁰⁶⁾
- East Lampeter Township Comprehensive Plan Revised Draft Comment Request. ⁽⁰⁷⁾
- Lebanon County Conservation District providing Lancaster County Mosquito Program Season Recap data. ⁽⁰⁸⁾

PLANNING COMMISSION:

- Updates by Planning Commission Member/Chairman. ⁽⁰⁹⁾

SUBDIVISION/LAND DEVELOPMENT – BRIEFING ITEMS

- TJ Acosta, PE, Lancaster County Civil Engineering Co. – 131 Paradise Lane Final Land Development Plan. ⁽¹⁰⁾
- Jason Shaner, Impact Engineering – Cherry Crest Adventure Farm – 150 Cherry Hill Rd – Minor Stormwater Management Plan. ⁽¹¹⁾

***Action Item**

SUBDIVISION/LAND DEVELOPMENT – ACTION ITEMS

- Smoketown Enterprises, LLC – 4 S. Kinzer Road Land Development Plan – Sewer Module: Adopt Resolution No. 2026-08, a Resolution for Plan Revision for New Land Development.* ⁽¹²⁾

TOWNSHIP REPORTS

PUBLIC WORKS:

- Updates/Report by Public Works Director, Adryan Yothers. ⁽¹³⁾
- Appoint Bryan Stoltzfus as Roadmaster.*
- Co-op 2026 Quarter 3 Financial Report. ⁽¹⁴⁾
- Discuss/Approve Alpha Space Control Company quote for thermoplastic pavement markings in the amount of \$13,176.70.* ⁽¹⁵⁾

ZONING HEARING BOARD:

- Updates/Reports by Zoning Officer, Walter Hockensmith. ⁽¹⁶⁾

PARK & RECREATION COMMISSION:

- Updates by Park Foundation Chairman, Michael Hartmann.
- Review & Award/Reject Park Electrical Work Bid Contract No. 1, Community Center EV Chargers.* ⁽¹⁷⁾
- Review & Award/Reject Park Electrical Work Bid Contract No. 2, Ballfield Lighting Replacement.* ⁽¹⁸⁾

SEWER AUTHORITY & SEO:

- Updates/Report by Sewer Authority Member/Chairman. ⁽¹⁹⁾

EMERGENCY SERVICES

- Updates by Emergency Services Committee Member/Chairman.
- September 2026 Emergency Services Reports. ⁽²⁰⁾
- Allocate 2026 Volunteer Fire Relief Association annual state aid received September 16, 2026 in the amount of \$44,390.46.* ⁽²¹⁾

OLD/NEW BUSINESS:

- Review/Discuss Liquid Fuels Tax Fund Compliance Audit for the period January 1, 2024 to December 31, 2025. ⁽²²⁾

ANNOUNCEMENTS:

ADJOURN*

***Action Item**