**BOARD OF SUPERVISORS** 

7:00 p.m.

## **AGENDA**

## CALL TO ORDER/FLAG CERMONY

#### **MINUTES**

- Review/Approve the Board of Supervisors Workshop Meeting Minutes for April 11, 2023.\*
- Review/Approve the Board of Supervisors Meeting Minutes for April 18, 2023.\*

# TREASURERS REPORT/BILLS

- Review/Approve the April 2023 Treasurer's Report.\*
- Review/Approve the May 2023 Disbursement List of Bills to be paid.\*

### PERSONS TO BE HEARD:

### **SUBDIVISION/LAND DEVELOPMENT - BRIEFING ITEMS**

- Matthew J. Mack, P.E., Mack Engineering R.S.J.S. Real Estate, LP 3402 Lincoln Hwy E Minor Land Development Plan.
- John K. Roche, P.E., Vision Engineering, Inc. Esbenshade Turkey Farm 109 Esbenshade Road
  Proposed Building and Driveway Plan.
- Roger A. Fry, PLS, Fry Surveying, Inc. Melvin R & Esther K. Lapp 15 Fawn Drive Preliminary/Final Subdivision Plan.

#### SUBDIVISION/LAND DEVELOPMENT - ACTION ITEMS

- Mike Thorley, PE, Chrisland Engineering Vintage Acquisitions, LLC/Mid-Atlantic Timber Vintage Business Park Lot 7 – Subdivision and Land Development Plan.\*
  - Request for approval of Modification of Section 605. J requiring all parking compounds for trucks be paved requesting parking area remain as graveled area. (Rettew recommends approval.)
  - Request for conditional plan approval.
- Mike Thorley, PE, Chrisland Engineering M. Land Develop Vintage Business Park Lot 18 –
  Subdivision and Land Development Plan.\*
  - Request for Modification of Section 602.10.F.3 Minimum Radius of Cartway Edge at Intersections. (Rettew recommends approval with signage conditions.)
  - Request for Modification of Section 603.1.F & 603.1.G Minimum Distance to Property Lines. (Rettew recommends approval with condition regarding notation on plans.)

\*Action Item

 Michael Ivers, Commonwealth Emergency Crisis Response (CECR), to present information regarding 2023 Annual Fund Drive and contribution request. \*

## **PUBLIC COMMENT:**

#### **CORRESPONDENCE:**

• Lancaster Chamber annual letter to members.

### **TOWNSHIP REPORTS**

### **TOWNSHIP MANAGER**

• Updates/Report by Township Manager, David Thompson.

#### **ROADMASTER:**

Updates/Report by Roadmaster, Blaine Stoltzfus.

## **EMERGENCY SERVICES**

March 2023 Emergency Services Call Report.

## **PLANNING COMMISSION:**

• Updates by Vice-Chairman, Allen Fisher.

### **ZONING HEARING BOARD:**

- Report by Zoning Officer, Walter Hockensmith.
- <u>Samuel E. Esh 715 Georgetown Rd</u>: Ratify Notice of Violation, Cease and Desist Order –
  Operating a Rural Occupation without applying for Special Exception, and no building permit obtained for structures.\*
- Surrounding Municipalities' Short-Term Rental Regulations spreadsheet.

# **PARK & RECREATION COMMISSION:**

- Updates by Park Foundation Chairman, Michael Hartmann.
- Consider request for approval to purchase pressure washer for park use.\*

#### **SEWER AUTHORITY & SEO:**

- Updates by Sewer Authority Chairman, Bryan Stoltzfus.
- April 3, 2023 Minutes of Paradise Township Sewer Authority.

\*Action Item

# **OLD/NEW BUSINESS:**

• Intergovernmental Insurance Cooperative (IIC) Settlement Agreement and General Release for consideration of approval.\*

# **ADJOURN\***