

## **AGENDA**

### **CALL TO ORDER/FLAG CERMONY**

### **MINUTES**

- Review/Approve July 21, 2026 Board of Supervisors Reorganization Meeting Minutes.\*

### **TREASURERS REPORT/BILLS**

- Review/Approve the July 2026 Treasurer's Report.\*
- Review/Approve the August 2026 Disbursement List of Bills to be paid.\*

### **PUBLIC COMMENT (non-agenda Items only/residents or Paradise Township tax-payers only):**

### **PERSONS TO BE HEARD:**

- Pat Kelley, Paradise Township Lions Club: Request use of lower gravel parking lot to hold fundraising yard sale on September 25 & 26, 2026.\*

### **CORRESPONDENCE:**

- MRM Property & Liability Trust July 2026 Loss Activity Report.

### **PLANNING COMMISSION:**

- Updates by Planning Commission Member/Chairman.

### **SUBDIVISION/LAND DEVELOPMENT – ACTION ITEMS**

- Daniel Lapp – 154 Iva Road – Major SWM Plan: Approve reduction of financial security from \$80,300 to \$30,641.94 .\*
- Roger Fry, Fry Surveying – Esh & Lapp Final Lot Add-on Plan – 319 & 323 Wolf Rock Road: Approve request for plan approval.\*
- Caleb Comeaux – Cavid Miller/Associates, Inc. – Leaman Place Management Major Stormwater Management Plan – 3314 Lincoln Hwy E.:
  - Approve request for modification of SWMO Section 506.1.B(3)(a): Loading Ratios.\*
  - Approve request for conditional plan approval.\*

**\*Action Item**

## **TOWNSHIP REPORTS**

### **PUBLIC WORKS:**

- Updates/Report by Public Works Director, Adryan Yothers.
- Equipment Co-op 2026 Quarter 2 Financial Report.

### **ZONING HEARING BOARD:**

- Updates/Reports by Zoning Officer, Walter Hockensmith.
- Samuel S. Stoltzfus – 11 Township Drive: Ratify July 22, 2026 Notice of Violation of Nuisance Ordinance Section 2 (E) for high grass, weeds and other vegetation.\*

### **PARK & RECREATION COMMISSION:**

- Updates by Park Foundation Chairman, Michael Hartmann.
- Updates by Township Manager, Karen Farra, regarding timeline for LSA Grant project work.

### **SEWER AUTHORITY & SEO:**

- Updates/Report by Sewer Authority Member/Chairman.

### **EMERGENCY SERVICES**

- Updates by Emergency Services Committee Member/Chairman.
- July 2026 Emergency Services Reports.

### **OLD/NEW BUSINESS:**

- Discuss proposed short-term rental ordinance.

### **ANNOUNCEMENTS:**

### **ADJOURN\***

**\*Action Item**