

## WORKSHOP AGENDA

### CALL TO ORDER/FLAG CEREMONY

### MINUTES

- To be reviewed at Board Meeting on Tuesday, April 19, 2022.

### TREASURERS REPORT/BILLS

- To be reviewed at Board Meeting on Tuesday, April 19, 2022.

### PERSONS TO BE HEARD/PUBLIC COMMENT:

- Deputy Chief Jonas Fisher, Paradise/Leaman Place Fire Company.

### CORRESPONDENCE:

- March 24, 2022 PSATS Memorandum regarding 2022 Proposed Bylaws Changes, Nominations Report, and Resolutions to be considered at the PSATS Annual Conference on April 24-27, 2022.
- 3320 Lincoln Highway East – MK Builders: March 28, 2022 Lancaster County Conservation District Notice of Termination Approval Letter (*briefing item only*).

### TOWNSHIP REPORTS

#### TOWNSHIP MANAGER:

#### EMERGENCY SERVICES:

#### PLANNING COMMISSION:

#### ZONING:

\*Action Item.

**PARK & RECREATION COMMISSION:**

**ROADMASTER:**

**SEWER AUTHORITY & SEO:**

- March 15, 2022 Letter from PennDOT to the Paradise Township Sewer Authority providing Authorization to Proceed with Preliminary Engineering regarding the US 30 Improvements project.

**OLD/NEW BUSINESS:**

- Discuss whether or not adopt an ordinance requiring permit prior to demolition of building (sample ordinance provided).\*
- Approval of Amended Workshop Agenda for March 18, 2022 Workshop Meeting.\*
- Proposed Resolution No. 6-2022, A Resolution of Paradise Township, Lancaster County, supporting the Pennsylvania Commission for United States Semiquincentennial.\*
- David and Amos Fisher - 391 Osceola Mill Road request for release or reduction of financial security. See Rettew March 30, 2022 letter recommending conditions for approval of full release of financial security.\*
- March 17, 2022 Memorandum from Craig J Haertter, Director of Assessment regarding release of mobile home tax liens.\*
- March 15, 2022 announcement and request for donation to the Paradise Sportsman's Association for the May 21, 2022 54<sup>th</sup> Youth Fish Day.\*
- March 29, 2022 Letter of Resignation from Marlin G. Groff, Vice-Chairman of the Paradise Township Board of Supervisors.\*
- Discuss complaints received about Allan Myers quarry.

**PERSONS TO BE HEARD/PUBLIC COMMENT:**

**ADJOURN**

\*Action Item.