

## MINUTES

Those present: Adam Bills, Dennis Groff, Ray Rice, (3) members from the plain sect. By telephone conference: Marlin Groff, Craig Keenan, and Kyle Kutz of LNP. Masks and hand sanitizer was provided, due to the COVID19 virus. Chairs were at least six feet apart.

### CALL TO ORDER / FLAG CEREMONY

Meeting called to order by Chairman, Adam Bills at 7:00 p.m.

### MINUTES

- Dennis Groff **motioned** to approve the Board of Supervisors' Workshop Minutes for March 12, 2020, seconded by Ray Rice. **Motion Approved.**
- Dennis Groff **motioned** to approve the Board of Supervisors' Minutes for March 17, 2020, seconded by Ray Rice. **Motion Approved.**
- Craig Keenan **motioned** to approve the Public Hearing Minutes for March 17, 2020, seconded by Ray Rice. **Motion Approved.**

### TREASURERS REPORTS/BILLS

- Ray Rice **motioned** to approve the March 2020 Treasurer's report, seconded by Craig Keenan. **Motion Approved**
- A Marin Groff **motioned** to approve the Disbursement List of Bills to be paid for April 2020, seconded by Ray Rice. **Motion Approved.**

### PERSONS TO BE HEARD/PUBLIC COMMENTS

### CORRESPONDENCE

None

### TOWNSHIP REPORTS

#### PLANNING COMMISSION

No April Meeting

#### ZONING HEARING BOARD

Zoning Hearing Board meetings postponed until further notice.

#### PARK & RECREATION COMMISSION

Marlin Groff **motioned** to keep Paradise Park closed indefinitely, until COVID19 virus subsides to an acceptable level. Seconded by Ray Rice. **Motion Approved.**

#### ROADMASTER

Road Bids have been advertised. Due May 7, 2020 at Noon.

#### SEWER AUTHORITY & SEO

### OLD/NEW BUSINESS

- Dennis Groff, Road-master, made a **motion** to approve Resolution 5-2020: Price Adjustment Bituminous Materials for Small Quantities for this year's road bids. Seconded by Marlin Groff. **Motion Approved.**
- Dennis Groff **motioned** to approve Resolution 6-2020: Adoption of a 0% Penalty Rate for 2020 Real Estate Taxes, and Extending the due date to November 30, 2020, as proposed by the Lancaster County Treasurer's Office. **Seconded by Marlin Groff.** Motion Approved.
- Ratify **Declaration of Disaster Emergency**, for Paradise Township, Dated March 24, 2020
- Discussion on amendments to Employee Handbook were agreed upon by the Board. Frank Mincarelli, solicitor, will follow up with an employment law specialist before changes/additions are made.

#### **PERSONS TO BE HEARD/PUBLIC COMMENTS**

There was a short discussion on COVID19 issues by those present.

#### **ADJOURN**

Ray Rice **motioned** to adjourn at 7:30 p.m., seconded by Craig Keenan. **Motion Approved.**